



THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J. Sheehan and Charles Farrell have  
has presented to the State Engineer  
of the State of Nevada Proof of Appropriation of Water, from  
Clear Creek  
through Overflow, sub-irrigation and ditches for  
irrigation and domestic

purposes. The point of diversion of water from the source is as follows: as per map (Being on the  
north and south sides of the main channel of Clear Creek from SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec.  
13 to the northern boundary of Sections 13 and 14, all T.33 N., R. 37 E., M.D.B. & M.

situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 51, Chapter 140, Statutes of 1913,  
~~as amended by Chapter 253, Statutes of 1915,~~ has determined the extent, purpose, and date of priority of  
such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator J. Sheehan and Charles Farrell

Postoffice address Winnamucca, Nevada

Amount of appropriation 3.95 Cubic feet per second or 1410 acre feet  
per season

Period of use, from March 1st to September 1st of each year

Date of priority of appropriation 1878

Description of irrigated land to which water is appurtenant is as follows:

72.8 Acres in the W <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> Sec. 13, T. 33 N. R. 37 E., M.D.B. & M.									
0.6	"	"	"	NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	"	"	"	"
19.7	"	"	"	SE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	"	"	"	"
125.7	"	"	"	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	"	"	"	"
15.0	"	"	"	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	"	"	"	"
27.0	"	"	"	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	"	"	"	"
80.0	"	"	"	E <sup>1</sup> / <sub>2</sub>	NE <sup>1</sup> / <sub>4</sub>	"	14	"	"
7.5	"	"	"	NW <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	"	"	"	"
4.7	"	"	"	SW <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	"	"	"	"
18.0	"	"	"	NE <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	"	"	"	"
1.3	"	"	"	NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	"	24	"	"
23.0	"	"	"	NW <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	"	"	"	"

395.3 acres

The right to water hereby determined is limited to the amount which can be beneficially used, not to  
exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose  
for which acquired.

IN TESTIMONY WHEREOF, I, R. A. Allen, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this  
30th day of October, A.D. 1922.

*R. A. Allen*  
State Engineer